

MASSACHUSETTS SCHOOL HEALTH RECORD

School _____ **Female** **Year of Graduation** _____
Name _____ **Male** **DOB** ___ / ___ / ___ **Primary Language Spoken (home)** _____
Last First Middle **Place of Birth** _____
Street _____ **City/Town, State, Zip Code** _____

Contact Information

Emergency Contact Information

| (1) Parent/Guardian: | | (2) Parent/Guardian: | | (1) Emergency Contact | | | | (2) Emergency Contact | | | |
|--------------------------------------|--|--------------------------------------|--|------------------------------|--|--|--|-----------------------------|--|--|--|
| Name & Mailing Address if different: | | Name & Mailing Address if different: | | Name & Phone Number: | | | | Name & Phone Number: | | | |
| Phone Numbers | | Phone Numbers | | Primary Care Provider | | | | Dental Care Provider | | | |
| Home | | Home | | Name: | | | | Name: | | | |
| Work | | Work | | Phone Number: | | | | Phone Number: | | | |
| Cell | | Cell | | Health Insurance: | | | | | | | |
| FAX | | FAX | | Allergies: | | | | | | | |

Primary Custody (if not joint) _____

| General | | | | Growth | | | Vision | | | | | | Hearing | | | | Postural | | | |
|-----------------|------|-------|-----|--------|-----|-----|--|-------|-----------|-------|------------|-------|----------|-------|-----------|-------|----------|--|-------|--|
| School District | Year | Grade | Age | Ht. | Wt. | BMI | Preschool Certificate Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | Left Ear | | Right Ear | | Pass | | Refer | |
| | | | | | | | Left Eye | | Right Eye | | Stereopsis | | | | | | | | | |
| | | | | | | | Pass | Refer | Pass | Refer | Pass | Refer | Pass | Refer | Pass | Refer | | | | |
| | | Pre K | | | | | | | | | | | | | | | | | | |
| | | K | | | | | | | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | | | | | | | | | |
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| | | 6 | | | | | | | | | | | | | | | | | | |
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| | | 11 | | | | | | | | | | | | | | | | | | |
| | | 12 | | | | | | | | | | | | | | | | | | |

Special Testing **Lead** Date ___ / ___ / ___ **Tuberculin** 1. Date of PPD ___ / ___ / ___ ; result _____ mm; 2. Date of PPD ___ / ___ / ___ ; result _____
 Low risk (no PPD done)

*School District on Waiver in accordance with MGL c71,s57 indicated by * in 'Grade' column.

- **Immunizations:** Please attach complete Massachusetts Immunization Certificate/record
- Due to software differences, this form may be used as a template for other formats. (All information on this form must be included.)